




Page	of
Candidate or Officeholder's Last Name	
Date of Report	

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

			Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	10.00	10.00
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	41.44	41.44
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	-41.44	 Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	10.00	
5	Subtotal (Add Lines 3 and 4)	31.44	
6	Total Expenditures Made (From Line 2 Column A)	31.44	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	-31.44	







**STATEMENT OF DISSOLUTION**  
for a  
**PERSONAL CAMPAIGN COMMITTEE**

**CANDIDATE INFORMATION**

Name Daniel Adams	Office School Board	District Number SS #4		
Street Address 475 South 400 East	City Manti	State UT	Zip Code 84642	Phone Number 435-835-3360

**PERSONAL CAMPAIGN COMMITTEE SECRETARY**

Name of Secretary NA	Phone Number		
Street Address	City	State	Zip Code

I, \_\_\_\_\_ Daniel Adams \_\_\_\_\_  
(Name of Candidate)

affirm that I have closed my campaign account, dissolved my campaign committee and that I will no longer be receiving contributions or making expenditures for political purposes as a candidate for the above office.

**Daniel Adams**  
\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_ 13 December 2010 \_\_\_\_\_  
Date

**To File this Form**  
Mail or deliver original copy to  
Sanpete County Clerk  
160 N Main, Room 202  
PO Box 100  
Manti, Utah 84642

**For More Information**  
Please call or email our office at:  
(435) 835-2131  
Fax (435) 835-2135  
sandycn@email.utcourts.gov

03/08

**For Office Use Only**

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Date Received